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# PART III-Section 1.

## NOTIFICATIONS BY GOVERNMENT.

#### CHIEF SECRETARIAT.

No. P. 2337—Cts. 12-32-4, dated 24-26th October 1932.

Under section 14 of the Code of the Criminal Procedure, 1904, the Government of His Highness the Maharaja are pleased to appoint the undermentioned gentlemen as Special Magistrates for the Bench Court at Arsikers with the powers of a Magistrate of the Third Class for a period of two years from 7th November 1932:—

Mr. Channaveerappa

4. Mr. Madhava Rao

H. Basappa

" Venkataramiah

" Gopala Singh

No. P. 2430-Pol. 75-32-2, dated 29th October 1932.

Whereas the tribe, gang or class of persons commonly known as Yethina Korachars residing in Shiralkoppa and Belagavi in Shikarpur Taluk and Nagenaballi in Channagiri Taluk. Shimoga District and in Chitaldrug Town and Medinakere and Budikoppa in Jagaiur Taluk, Chitaldrug District, has in Notification No. P. 2096-Pol. 75-32-2. dated 15th October 1932, been declared a Criminal Tribe under section 3 of Regulation VII of 1916 as amended by Regulation X of 1925 (The Mysore Criminal Tribes Regulation), the District Magistrates of Shimoga and Chitaldrug Districts are hereby directed, under section 4 of the said Regulation, to register such of the adult male members of the said Criminal Tribe within their respective jurisdiction as are proved or are reasonably believed to participate in the commission of cognizable non-bailable offences.

No. P. 2434-Pol. 75-32-8, dated 29th October 1932.

Whereas the tribe, gang or class of persons commonly known as Yethina Korachars residing in Shiralkoppa and Belagavi in Shikarpur Taluk and Nagenahalli in Channagiri Taluk, Shimoga District and in Chitaldrug Town and Medinakere and Budikoppa in Jagalur Taluk, Chitaldrug District has, in Notification No. P. 2096—Pol. 75-32-2, dated 15th October 1932, been declared a criminal tribe under section 3 of Regulation VII of 1916 as amended by Regulation X of 1925 (The Mysore Criminal Tribes Regulation) and whereas in Notification No. P. 2430-Pol. 75-32-2, dated 29th October 1932, the District Magistrates of Shimoga and Chitaldrug Districts have been directed, under section 4 of the said Regulation, to register such of the adult male members of the said tribe within their respective jurisdiction as are proved or are reasonably believed to participate in the commission of cognizable non-bailable offences, it is hereby directed under section 10 (a) and (b) of the same Regulation that every registered member of the said Criminal Tribe shall report himNo. G. 2951-G. M. 17-32-5, da'ed 1st November 1932.

Government are pleased to direct that Notification No. G. 7629—G. M. 117-31-1, dated 28th March 1932, relating to public holidays be modified, with effect from the Calendar year 1933, by omitting the following paragraph in the said Notification:—

"On New Moon days, Heads of Offices and Institutions will have authority to permit

late attendance not later than 1 P.M.".

Thursday the 25th May

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### No. G. 2952-G. M. 17-32-6, dated 1st November 1932.

The following list of Public Holidays sanctioned by Government for the year 1933, is published for general information:—

General Holidays.

<u> </u>	CHUIDI ALVIIGI	·J · ·	
Penultimate Saturday in each m	onth, except	in October and December.	
Monday the 2nd January	***	New Year's day (the 1	st January
SINDONIES IN ISSUED NO STRAIGH	2	falling on a Sunday)	
Friday the 13th January		Uttarayana Punyakala	
Wednesday the 22nd February		Sivaratri	•
Monday the 27th March	•••	Lunar New Year's Da	LY
Friday the 14th April	***	Good Friday	**
Saturday the 6th May		Last Day of Moharru	on.
Wednesday the 24th May	•••	Empire Day	
Saturday the 5th August-	** *	Apastamba Upakarma	
Thursday the 24th August	* (* *	Gowri and Ganesha	
Tuesday the 19th September		Mahalaya Amavasya	
Wednesday the 20th September	24 <b>-</b> 40	Commencement of Da	sara
Tuesday the 26th to Friday the	29th Septem	ber Dasara Holidays	
Wednesday the 18th October		Deepavali	
Friday the 20th October	***	Balipadyami	
Monday the 25th to Saturday th	e 30th Dece	mber: Uhristmas Holidays	
t P	artial (Hind)	1),	
Saturday the 4th February		Madhya Navami	
Saturday the 11th March		Holi Feast	
Tuesday the 4th April		Sri Rama Navami	
Thursday the 13th April .	***	Tamil New Year's Da	У
Friday the 28th April	111	Basava Jayanthi	
Wednesday the 12th July		Tickacharyara Punyad	livasa
Parti	ial (Mahome	22.5	•
Saturday the 28th January		Kutba-e-Ramzan	
Wednesday the 5th and Thursda	v the 6th Ar		
Wednesday the 3rd to Friday the		Moharrum Holidays	1
Wednesday the 21st June	•••	Akhari Chaharsumba	
Thursday the 6th July	***	Birthday of Mahomed	
Saturday the 2nd December	***	Shab-e-Barath	
	tial (Christia	n).	
Wednesday the 1st March		Ash Wednesday	
Thursday the 13th to Tuesday th			

Notes.—(1) Sri Sankara Jayanthi and Ramanujacharyara Thirunakshatram (April 30th), His Highness the Maharaja's Birthday (June 4th), Asvalayana Upakarma (August 6th), Anantha Chaturdasi (September 3rd) and Shab-e-Barath (December 3rd) are omitted as they fall on Sundays.

(2) On Thursday the 27th July (Garuda Panchami) and Friday the 4th August (Varamahalakshmi Vratam) offices will be held in the morning.

... Ascension Day

(3) Partial leave may be granted by Heads of Offices to members of the various sects concerned for "Madhva Navami," "Holi Feast," "Sri Rama Navami," "Tamil New Year's Day," "Basava Jayanthi," "Tikacharyara Punyadivasa" and for the Mahomedan and Christian Holidays.

(4) One day in June will be notified for His Majesty the King Emperor's Birthday.

(5) If any of the Mahomedan sectional holidays notified above does not fall on the day notified, the Mahomedan Government servants may be granted a sectional holiday in lieu of a holiday on the day notified.

(6) For the Civil Courts in the State, Tuesday the 26th September to Friday the 6th October 1933, both days inclusive, will be public holidays on account of Dasara, and Penultimate Saturdays will not be holidays.

(7) Separate lists of holidays will be published by the Director of Public Instruction and the Registrar of the Mysore University for their respective Departments.